**NOTICE** 

OF

**MEETING** 



# CRIME & DISORDER OVERVIEW & SCRUTINY PANEL

will meet on

**TUESDAY, 20TH MARCH, 2018** 

At 6.30 pm

in the

#### **DESBOROUGH 2 & 3 - TOWN HALL,**

TO: MEMBERS OF THE CRIME & DISORDER OVERVIEW & SCRUTINY PANEL

COUNCILLORS DEREK SHARP (CHAIRMAN), HASHIM BHATTI, HARI SHARMA (VICE-CHAIRMAN), JOHN STORY, SIMON WERNER, EILEEN QUICK AND MARION MILLS

#### SUBSTITUTE MEMBERS

COUNCILLORS CLIVE BULLOCK, MOHAMMED ILYAS, GARY MUIR, JULIAN SHARPE, SHAMSUL SHELIM. MALCOLM BEER AND NICOLA PRYER

Karen Shepherd - Democratic Services Manager - Issued: Monday, 12 March 2018

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at <a href="https://www.rbwm.gov.uk">www.rbwm.gov.uk</a> or contact the Panel Administrator **Nabihah Hassan-Faroog** 01628 796345

**Fire Alarm -** In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Congregate in the Town Hall Car Park, Park Street, Maidenhead (immediately adjacent to the Town Hall) and do not re-enter the building until told to do so by a member of staff.

Recording of Meetings – The Council allows the filming, recording and photography of public Council meetings. This may be undertaken by the Council itself, or any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be available for public viewing on the RBWM website. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting.

## <u>AGENDA</u>

### <u>PART I</u>

<u>IIEM</u>	SUBJECT SUBJECT	<u>PAGE</u> <u>NO</u>
1.	APOLOGIES FOR ABSENCE	-
	To receive any apologies for absence.	
2.	DECLARATIONS OF INTEREST	5 - 6
	To receive declarations of interests from Members of the Panel in respect of any item to be considered at the meeting.	
3.	MINUTES	7 - 10
	To note the Part I minutes of the Crime & Disorder Overview & Scrutiny Panels held on the 7 <sup>th</sup> February 2018.	
4.	COMMUNITY WARDEN ENHANCEMENT	11 - 16
	To comment on the report being considered by Cabinet on 22 March 2018.	
5.	DATE OF FUTURE MEETINGS	_
	Monday 16 April 2018.	